## YOUTH REGISTRATION FORM

Please return this form to: LCoughlan@campfiresnoco.org



TO BE COMPLETED BY PARENT OR LEGAL GUARDIAN

| Î   | Youth's First Name Middle   |   | Last Name                |                      |                 | Phone Number                          |                               | Light the fire within                          |  |  |
|---|---|---|--------------------------|----------------------|-----------------|---------------------------------------|-------------------------------|--|--|--|
| Ī   | Address   | Initial   | City                     |                      | s S             | ()<br>tate                            | Zip Code                      | Parents - we can use your services!            |  |  |
| Ī   | Sex Date of Birth   | Name of School  |                          | Grade                | Family E-N      | Mail A                                | ldress                        | Please tell us if you can:<br>□ Be a volunteer |  |  |
| Ī   | Membership Status: New member   | ing member Prog   | ram                      |                      |                 |                                       | -    □ Help with product sale |  |  |  |
| Ī   | Furnishing this information is optional; it is a  |   |                          |                      |                 |                                       |                               | □ Drive for outings                            |  |  |
|   | Ethnic/Racial: 🗌 Black/African-Ame  | Racial: 🗌 Black/African-American 🗌 Hispanic 🗌 White/Cau |                          |                      |                 | Household income:<br>y: under\$15,000 | □ Help at meetings            |  |  |  |
|   | Native American   |   |                          |                      |                 |                                       |                               | □ Arrange for trips or special events          |  |  |
| l   | Disabilities:   |   |                          | 6-                   | -8              |                                       | \$40,001-\$55,000             | Other  |  |  |
| l   |   | Physical (specify):                                     |                          |                      |                 |                                       |                               |  |  |  |
| l   |   | y):   |                          |                      |                 |                                       |                               | TYes INO                                       |  |  |
| l   | Other information you want to sh  |   |                          |                      |                 |                                       |                               | Persons authorized to pick up my child         |  |  |
|   | List specific activities the applicant  | nt should not   | participate in           |                      |                 |                                       |                               | include:                                       |  |  |
|   | List allergies or physical/health li  | Name:   |                          |                      |                 |                                       |                               |  |  |  |
|   | Father's or guardian's name   |   | her's or guardian        | 's name              |                 | Relationship:                         |                               |  |  |  |
| Address and phone (if different from child) Address and phone (if different from child) |   |   |                          |                      |                 | Name:                                 |                               |  |  |  |
|   | I   | /   |                          |                      |                 |                                       |                               | Relationship:                                  |  |  |
|   | Employer  |   | Emp                      | olover               |                 |                                       |                               |  |  |  |
|   | Day Phone # ()  |   | Dav                      | Phone # ( )          |                 |                                       |                               | Any specific person NOT authorized to          |  |  |
|   | Occupition  |   |                          |                      |                 |                                       |                               | pick up my child:                              |  |  |
| Γ   | Emergency Contact   |   | 0                        | Alternate Em         |                 |                                       |                               | Name:  |  |  |
|   |   |   |                          |                      |                 |                                       |                               | Relationship;                                  |  |  |
| Name:   |   |   |                          |                      |                 |                                       | AMOUNTS ATTACHED              |  |  |  |
| l   | City: State:  |   |                          |                      |                 |                                       | State: Zip:                   |  |  |  |
|   | Phone: Relationship   |   |                          |                      |                 |                                       | nship:                        | Marke checks payable to the council.           |  |  |
| ī   |   |   |                          |                      |                 |                                       |                               | Registration/Program fees                      |  |  |
|   | PARENT/LEGAL GUARDIAN PERMIS  | Other   |                          |                      |                 |                                       |                               |  |  |  |
|   | I give my permission that my child (or ward) become a member of the Camp Fire council. I will assist in observing the rules of the council, and I waive<br>any claims against Camp Fire and the council except for claims arising from gross negligence or willful acts of the council or its agents that may arise |   |                          |                      |                 |                                       | TOTAL \$                      |  |  |  |
|   |   |   |                          |                      |                 |                                       |                               | Received by:                                   |  |  |
| 1   | from participation in the activities of the   | Camp Fire coun  | cii. I understand that r | easonable measures v | will de taken t | to safeg                              | uard the nealth and safety of |  |  |  |

| For Office Use: |   |      |
|-----------------|---|------|
| Program         | _ | <br> |
| Site            |   |      |
| Notes           |   |      |

D60101

Date

responsibility for the cost of such medical treatments.

Signature of Parent or Legal Guardian

If submitting this document digitally , your typed name will be your legal signature

all participants and that I will be notified as soon as possible in case of any emergency affecting my child (or ward). In the event I cannot be reached in an emergency, I hereby authorize the calling of a physician to provide whatever emergency medical or surgical treatment is necessary. I accept

You have my permission to use photographs and videos in which my child (or ward) appears for Camp Fire Publicity: Yes D No D